

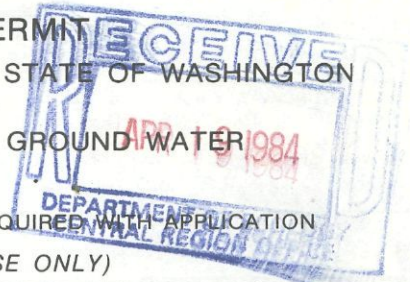


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G 428437</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>04-19-84</b>	TIME	ACCEPTED <b>XA</b>
APPLICANT'S NAME — PLEASE PRINT <b>John Lee Hankins</b>			BUSINESS TEL. <b>877-2861</b>		(ZIP CODE) <b>98952</b>
ADDRESS (STREET) <b>Rt 1 Box 85A</b>			HOME TEL.		
(CITY) <b>White Swan</b>			(STATE) <b>WA.</b>		

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>8 in 200 feet.</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic + Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND <b>0.6 cfs</b>	OR	GALLONS PER MINUTE <b>300 GPM</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**April - September (Irrigation) 12 months (Domestic)**

**Continuous Domestic Supply & Irrigation during irrigation season**

IF IRRIGATION, NUMBER OF ACRES <b>30</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1981</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1986</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**650 feet south of N.W. Cor of Sec 31**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Government Lot 1</b>	SECTION <b>31</b>	TOWNSHIP N. <b>11</b>	RANGE (E. OR W.) W.M. <b>17 E.W.M.</b>	COUNTY <b>Yakima</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Owner**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION:

GOVERNMENT LOT 1 OF SECTION 31, TOWNSHIP 11 NORTH, RANGE 17 E.W.M. AND THAT PORTION OF GOVERNMENT LOT 4 OF SECTION 30, TOWNSHIP 11 NORTH, RANGE 17 E.W.M. DESCRIBED AS FOLLOWS: BEGINNING AT A THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE NORTH 58 FEET; THENCE N 87°20'E 859.27 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 900 FEET 200.80 FEET; THENCE S 79°53'E 60.19 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 900 FEET 200.80 FEET TO THE SOUTHEAST CORNER OF SAID GOVT LOT 4, THENCE S 87°27'W TO THE POINT OF BEGINNING. EXCEPT THE WEST 40 FEET THEREOF



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PIONEER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 h.p. Pump 32 sprinklers approx 380 gal P.M.

REMARKS

7. Leeded land - purchased in 1981 from Agnes Garrett (Yakima Indian)  
Yakima Reservation S.I.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John Lee Hankins  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John Lee Hankins  
APPLICANT'S SIGNATURE  
John Lee Hankins  
LEGAL LANDOWNER'S SIGNATURE

Rt 1 Box 85A White Swan WA  
LEGAL LANDOWNER'S ADDRESS 98952

FOR OFFICE USE ONLY

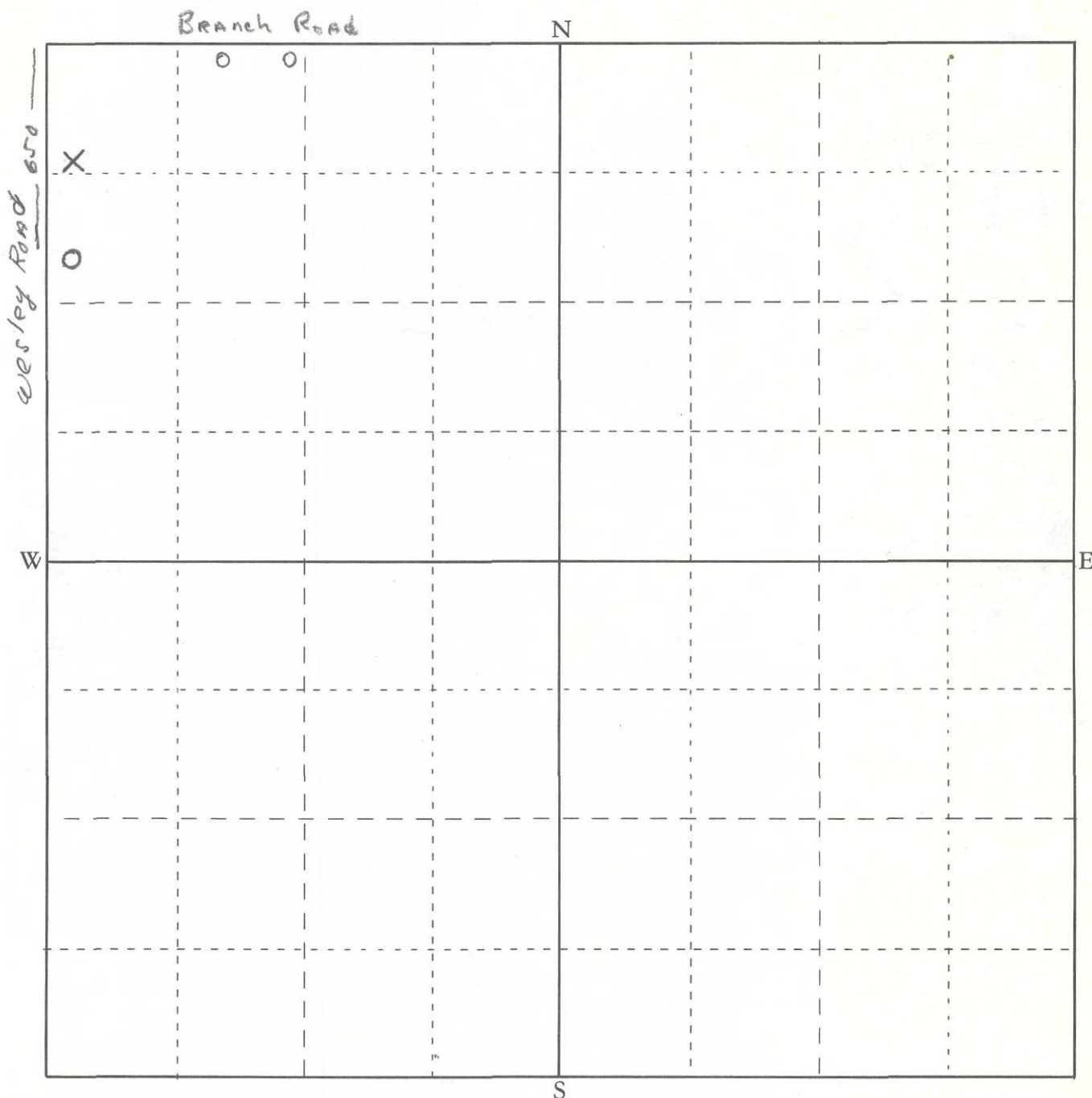
STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology

Sec. 31 Twp. 11 N. R. 17 E.W.M.

Scale: 1 inch = 800 feet (each small square = 10 acres)

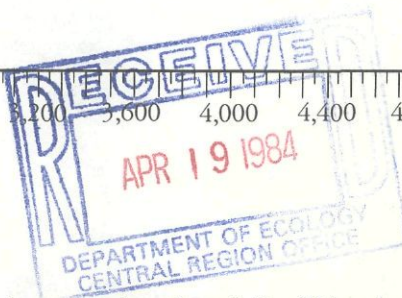
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

West of White Swan WA. on Fort Rd to  
Wesley Rd. Turn Right. Water source  
is 600 feet south of Branch Road

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.